2026 Otero County 4-H Achievement Day

Registration Form
For Indoor 4-H Project Exhibits (Non-Animal Entries)

Please submit this completed registration form to the Extension Office by:
Friday, August 14, 2026 or bring with your exhibits when delivering to the Extension Office.

Age Division (please check one): ____Cloverbud ____Novice ____Junior ____Senior

Name:_____4-H Club:_____

Important Reminders:

- Indoor 4-H exhibits (except nutrition/baking) are to be delivered to the Extension Office on Monday, August 17, 8am-7pm. Nutrition/Baking exhibits are to be delivered to the Extension Office on Thursday, August 20, 8am-7pm or Friday, August 21, 7:30am-10am.
- Pre-register any indoor exhibits you think you might bring to 4-H Achievement Day. There will not be a penalty if you do not bring a pre-registered exhibit. Changes may be made while entries are being taken.
- It is important for all 4-H exhibitors to read the Indoor 4-H Project Exhibits Rules and Class Descriptions. The rules and a complete list of exhibit classes are available from the Extension Office or can be downloaded at the following website: http//oteroextension.nmsu.edu.
- Remember: posters, display boards, vertical displays, project specific boards, and photography exhibits all have specific size rules that can be found in the rules and classes. Also, 4-H'ers must be enrolled in the respective projects for exhibits entered.
- A 4-H member must be in good standing with their 4-H Club to be eligible to enter indoor 4-H exhibits.
- All exhibits must be the work of the exhibitor and completed during the current 4-H year ('25-'26). The '25-'26 4-H year began on October 1, 2025 and will end on September 30, 2026.
- Please label all exhibits with your name and class number in an inconspicuous spot (example: place a label on the back of your posters with your name and class number).
- All rules will be enforced and if you have any questions regarding indoor 4-H project exhibits contact the Extension Office, 575- 437-0231.

List all of your exhibits:

Class #	**Project #**	**Class Description** (as listed in rules)	**Description of Exhibit** (unique identifying info, ex: color)
Example ***700***	***06001***	***Coaster***	***Coaster stamped with 4-H Clover***

(Continued on Back)

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This verifies I picked up all exhibits entered:_____

(please sign upon pick up)